

Revelation 5:1-3

1 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. 2 And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it,

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•	Written on	
•	Seven	

Who is Worthy?

•	The seals could
	not be broken
•	
•	"Because the scroll represented the
	God and only
	God could
	reveal its contents,
	was qualified." – Walter Elwell

Revelation 5:4-5

4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it. 5 And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

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	or to	it
•	The problem is not a lack of	
	, but	
•	In the place where praise is	
	constant, John is found to b	е
	profu	ısely

The Lion of Judah

Genesis 49:9

The Root of David

- Isaiah 11:1
- Isaiah 11:10
- Revelation 22:6

The Two Descriptions of Jesus

•	loucnes on
	(The Lion of Judah) and
	(The Root of David)
	Walter Elwell
•	Points in the direction of both
	(the divine source of David)
	and (the
	royal lion from Judah) – Kendell
	Easley

"This scroll is not titled, and scholars have debated long about exactly what this scroll represents. Ultimately, there can be little question. This is God's Judgment Scroll, his plan long ago made to condemn wickedness and reward righteousness. If God is the one who made the plan, then God's Son is the only one worthy to enact the plan."

Kendell Easley in Holman New Testament Commentary: Revelation

Revelation 5:6

6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.

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- _____ John the Baptist declares Jesus is the Lamb of God
- Jesus is described as a sacrificial lamb

A Lamb

- Seven Horns
 - Signifies the _____ of the lamb
 - The only ______ in the Bible
- Even Eyes

A Lamb Slaughtered

- The angel's description of a Root and Lion would have had John looking for a mighty lion, but he instead sees a _____
- "The only lion in heaven is in fact the _____." -Gordon Fee
- We should have in view the _____

"In a book like the Revelation, which ultimately is interested above all in God's justice, no lion ever appears in heaven. But the Lamb is there all the way through, even at the end."

Gordon Fee in Revelation: A New Covenant Commentary

Revelation 5:7-10

7 And he went and took the scroll from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying,

"Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, 10 and you have made them a kingdom and priests to our God, and they shall reign on the earth."

"In handing the scroll to the Lamb, God shows that he has transferred his power and authority to the Lamb."

Kendell Easley in Holman New Testament Commentary: Revelation

Worthy

The Lamb is worthy because of

Revelation 5:11-12

11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, 12 saying with a loud voice.

"Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

The Heavenly Choir

• The	Gordon Fee in Revelation: A New Covenant Commentary
The (thousands and thousands and thousands)	Worthy!
The Lamb is Worthy to Receive	
•	
"Thus, typical of the Christology of both the Gospel of John and the Revelation, the more expansive praise and adoration is offered to the Son; and that is not because the Son is more significant, but because our existence both now and forever is predicated on his death and resurrection." Gordon Fee in Revelation: A New Covenant Commentary	"Crown Him with Many Crowns" Crown him with many crowns, the Lambupon his throne; Hark! how the heavenly anthem drowns all music but its own; Awake, my soul, and sing of him who died for thee, And hail him as thy matchless King through all eternity. Crown him the Lord of love; behold his hands and side, Those wounds, yet visible above, in beauty glorified: All hail, Redeemer, hail! For thou hast died for me:
Revelation 5:13-14 13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" 14 And the four living creatures said, "Amen!" and the elders fell down and worshiped.	Thy praise and glory shall not fail throughout eternity.
"These are the kinds of moments that should give any interpreter reason for pause, since these words hardly need commentary, but rather affirmation and acclamation. Readers of this passage who themselves fail to join in	

with the heavenly host are listening to the text only cerebrally, and not with the exhilaration intended by John, so that his readers are themselves drawn into the heavenly scene as part of the worship."