

010 THE MIND OF CHRIST
Philippians 2:5-11
06/21/20

I. THE _____ OF CHRIST

- A. "who, though he was in the _____ of God did not count _____ with God a thing to be grasped"
- B. "but _____ himself"
- C. "taking the _____ of a _____"
- D. "being born in the _____ of men"
- E. "being found in _____"
- F. "he humbled himself by becoming _____ to the point of death even _____"

Why is this important?

- 1. You need to _____.
- 2. You need to _____. Have the mind of Christ in you.

II. THE EXALTATION OF CHRIST (*next week*)

Philippians 2:5-11 (PHILLIPS)

5-11 Let Christ himself be your example as to what your attitude should be. For he, who had always been God by nature, did not cling to his prerogatives as God's equal, but stripped himself of all privilege by consenting to be a slave by nature and being born as mortal man. And, having become man, he humbled himself by living a life of utter obedience, even to the extent of dying, and the death he died was the death of a common criminal. That is why God has now lifted him so high, and has given him the name beyond all names, so that at the name of Jesus "every knee shall bow", whether in Heaven or earth or under the earth. And that is why, in the end, "every tongue shall confess" that Jesus Christ is the Lord, to the glory of God the Father.

In October and November of 451 leaders of the Christian church gathered once again to seek to settle disputes about the nature of Christ as part of the God-head and his person and work on earth as man and Savior. The council was formed to bring the ideas being taught under the microscope of Scripture. The Chalcedonian Confession below was created to fight error and teach truth.

Chalcedonian Creed

We, then, following the holy Fathers, all with one consent, teach men to confess one and the same Son, our Lord Jesus Christ, the same perfect in Godhead and also perfect in manhood; truly God and truly man, of a reasonable soul and body; consubstantial with the Father according to the Godhead, and consubstantial with us according to the Manhood; in all things like unto us, without sin; begotten before all ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of the Virgin Mary, the Mother of God, according to the Manhood; one and the same Christ, Son, Lord, only begotten, to be acknowledged in two natures, unconfusedly, unchangeably, indivisibly, inseparably; the distinction of natures being by no means taken away by the union, but rather the property of each nature being preserved, and concurring in one Person and one Subsistence, not parted or divided into two persons, but one and the same Son, and only begotten, God the Word, the Lord Jesus Christ; as the prophets from the beginning have declared concerning Him, and the Lord Jesus Christ Himself has taught us, and the Creed of the holy Fathers has handed down to us.